



# COUNTY OF LOS ANGELES

## FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE  
LOS ANGELES, CALIFORNIA 90063-3294

(323) 881-2401

P. MICHAEL FREEMAN  
FIRE CHIEF  
FORESTER & FIRE WARDEN

June 1, 2010

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**APPROVE THE ACCEPTANCE OF GRANT FUNDS FROM THE  
DEPARTMENT OF INTERIOR FISCAL YEAR 2009 RURAL FIRE  
ASSISTANCE GRANT PROGRAM; AND, APPROVE AN APPROPRIATION  
ADJUSTMENT RECOGNIZING GRANT FUNDING  
(ALL DISTRICTS) (4 VOTES)**

**SUBJECT**

The Consolidated Fire Protection District of Los Angeles County (District) is requesting approval to accept \$15,800 in grant funding from the Department of Interior Fiscal Year 2009 (FY 09) Rural Fire Assistance (RFA) Grant Program (Grant Agreement Number H8140100023); and, approval of the appropriation adjustment recognizing the grant funding.

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY  
OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES  
COUNTY:**

1. Accept \$15,800 in grant funding, from the Department of Interior FY 09 RFA Grant Program (Grant Agreement Number H8140100023) (Attachment A). The grant will provide funding for the District to purchase five high-pressure centrifugal fire pumps for the District's Air and Wildland Division Camps Section. This grant requires a ten percent District match of \$1,580 which will be provided through the District's Operations Budget Unit Services and Supplies appropriation.

**SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:**

AGOURA HILLS  
ARTESIA  
AZUSA  
BALDWIN PARK  
BELL  
BELL GARDENS  
BELLFLOWER

BRADBURY  
CALABASAS  
CARSON  
CERRITOS  
CLAREMONT  
COMMERCE  
COVINA

CUDAHY  
DIAMOND BAR  
DUARTE  
EL MONTE  
GARDENA  
GLENDALE  
HAWAIIAN GARDENS

HAWTHORNE  
HIDDEN HILLS  
HUNTINGTON PARK  
INDUSTRY  
INGLEWOOD  
IRVINDALE  
LA CANADA-FLINTRIDGE

LA HABRA  
LA MIRADA  
LA PUENTE  
LAKEWOOD  
LANCASTER  
LAWDALE  
LOMITA

LYNWOOD  
MALIBU  
MAYWOOD  
NORWALK  
PALMDALE  
PALOS VERDES ESTATES  
PARAMOUNT

PICO RIVERA  
POMONA  
RANCHO PALOS VERDES  
ROLLING HILLS  
ROLLING HILLS ESTATES  
ROSEMEAD  
SAN DIMAS  
SANTA CLARITA

SIGNAL HILL  
SOUTH EL MONTE  
SOUTH GATE  
TEMPLE CITY  
WALNUT  
WEST HOLLYWOOD  
WESTLAKE VILLAGE  
WHITTIER

2. Authorize the Fire Chief, or his designee, to sign any documents required by the Department of Interior that are associated with the administration and management of this grant.
3. Approve the attached Appropriation Adjustment (Attachment B), recognizing \$16,000 in grant funding for Fiscal Year 2009-10 in the District's Operations Budget Unit Services and Supplies appropriation (for budgeting purposes, grant funding reflected on the appropriation adjustment has been rounded to the nearest thousandth).

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The purpose of the RFA Grant Program is to award one-year grants to enhance the fire protection capabilities of Rural Fire Departments (RFDs), by helping RFDs meet accepted standards of wildland fire qualifications, training, and performance for initial and extended attack at the local level. Although not considered a RFD, the District qualifies for RFA Grant Program funding as we do encompass rural zones and communities within our jurisdiction with populations not exceeding 10,000. Allowable RFA Grant Program activities include wildland training, equipment, and prevention.

Approval of the recommendations now before your Board will allow the District to purchase five high-pressure centrifugal fire pumps for the District's Air and Wildland Division Camps Section for an approximate total of \$16,000. Although the fire pumps are not required to meet accepted standards or any other legal mandate, they will enhance existing response capabilities. The appropriation adjustment will provide adequate funding to address the expenditures noted below:

- Services and Supplies \$16,000

This grant builds upon capabilities developed with funding awarded through the FY 08 RFA Grant Program which financed the initial purchase of eight high-pressure centrifugal fire pumps. These pumps, utilized to extinguish wildfires, are highly efficient and can be transported by camp superintendent vehicles into remote locations where vehicle access is restricted. With the partnership of the FY 09 RFA Grant Program, the District will have the necessary funding to complete this project.

### **Implementation of Strategic Plan Goals**

Approval of the recommended actions are consistent with the County's Strategic Plan Goal Number 1, Operational Effectiveness, through emergency preparedness and response efforts; and, Goal Number 5, Public Safety, by maintaining and ensuring the highest level of safety and security standards for the residents of Los Angeles County by providing District Camps Section superintendents with critical wildland equipment to enhance their response capabilities.

### **FISCAL IMPACT/FINANCING**

With your Board's approval of the attached Appropriation Adjustment, sufficient funding will be available in the District's Operations Budget Units Services and Supplies appropriation in the amount of \$16,000 to address the projected appropriation needs this fiscal year.

Matching funds will be identified in the District's Operations Budget Units Services and Supplies appropriation, in the amount of \$1,580. Maintenance costs incurred to support equipment maintenance and replacement needs outside of the FY 09 RFA Grant Program award will be funded within the District's existing budget. There is no impact on net County cost.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The Department of Interior has provided the District with guidelines for the administration of the grant agreement. These guidelines detail the activities and expenditures that are allowable for reimbursement.

The performance period for the FY 09 RFA Grant Program is October 1, 2009 through September 30, 2010.

### **CONTRACTING PROCESS**

All equipment will be requisitioned through and acquired by the County's Purchasing Agent in accordance with the County's purchasing policies and procedures, established by the Internal Services Department.

### **ENVIRONMENTAL DOCUMENTATION**

The recommended actions are not subject to the provisions of the California Environmental Quality Act. They will not result in a direct or reasonable foreseeable indirect physical change in the environment in accordance with Section 15061(b)(3) of the State of California Environmental Quality Act guidelines.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of the recommended actions will ensure the District's ability to provide effective and essential levels of public safety to the residents of Los Angeles County, as well as expand the quality and productivity of the District's emergency services.

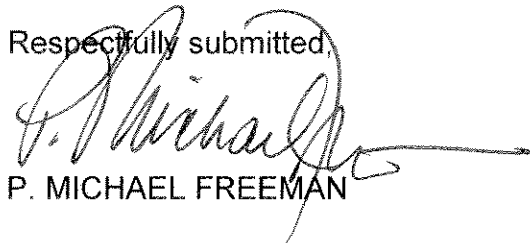
The Honorable Board of Supervisors  
June 1, 2010  
Page 4

**CONCLUSION**

Upon approval by your Board, please instruct the Executive Officer to return a copy of the adopted board letter to:

Consolidated Fire Protection District of Los Angeles County  
Executive Office, Emergency Operations  
1320 North Eastern Avenue  
Los Angeles, CA 90063  
Attention: Chief Deputy John B. Tripp

Respectfully submitted,

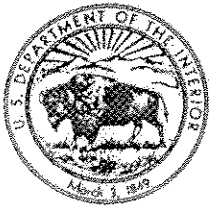
A handwritten signature in black ink, appearing to read "P. Michael Freeman", with a long horizontal flourish extending to the right.

P. MICHAEL FREEMAN

PMF:heo

**Attachments**

c: Chief Executive Office  
County Counsel  
Auditor-Controller  
Internal Services Department



## United States Department of the Interior

### NATIONAL PARK SERVICE

Pacific West Region  
1111 Jackson Street, Suite 700  
Oakland, California 94607-4807



IN REPLY REFER TO

S72 (PWR-A)

March 18, 2010

Mr. Dean McGuire  
Battalion Chief  
Los Angeles County Fire Department  
1320 N. Eastern Avenue  
Los Angeles, CA 90063

Reference: Rural Fire Assistance Agreement H8140100023

The referenced Rural Fire Assistance (RFA) Agreement has been prepared in accordance with the Grant Application submitted by Los Angeles County Fire Department, and is hereby awarded to your organization. Accordingly, three copies of this agreement are attached and forwarded for your signature.

After signature, please return all three copies to me at the following address:  
National Park Service, Golden Gate NRA, Contracting Office, Building 201,  
San Francisco, CA 94123. A fully executed copy will be returned to you.

Should you have any questions, please call me at (415) 561-4791.

Sincerely,

A handwritten signature in cursive script that reads "Leo R. Guillory".

Leo R. Guillory  
Contracting Officer

Attachments: 3 copies of agreement

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

Applicant Name and Address - Los Angeles County Fire Department  
1320 N. Eastern Avenue  
Los Angeles, CA 90063

Contact Person: Battalion Chief Dean McGuire  
(323) 881-2491

Grant Number: H8140100023

Administering Agency- Leo R. Guillory, Contracting Officer  
National Park Service, Pacific West Region,  
Golden Gate National Recreation Area  
Fort Mason, Building #201  
San Francisco, California 94123  
Phone: (415) 561-4791

NPS Contact: Matt Johnson, NPS PWR Fuels Specialist, (530) 622-5061

Grant Title - Rural Fire Assistance

Grant Type - Non Construction, Non Profit

Congressional District - CA-06

Project Period - October 01, 2009 to September 30, 2010. This grant may be renewed for subsequent fiscal years, subject to the availability of funds, by mutual written modification.

Program Overview:

The Department of Interior Rural Fire Assistance program is designed to enhance the fire protection capabilities of rural fire districts. Safe and effective fire suppression in the wildland/urban interface demands close coordination between local, state, tribal, and federal firefighting resources. The program funds training, equipment purchases, and prevention activities, on a cost shared basis. The public will benefit by having reduced fire loss, the development of fire prevention programs, and the reduction of occurrence and intensity of wildland fires within the urban interface.

The authority of Public Law 106-291, Title IV, Wildland Fire Appropriations for the Department of the Interior and Related Agencies Act, 2001, which states, in part, the Department of the Interior will provide rural fire assistance.

The National Park Service may provide technical assistance, training supplies, materials, equipment, and participate in interagency prevention and educational activities on a cost share basis. The maximum allowable contribution from the Department of the Interior per Rural Fire Department per year is established at \$20,000. The cost share basis is 90/10. Cooperator contribution may be in the form of in-kind service or dollars.

Proposal Scope (description of proposal on individual site or project basis, with identification of each site):

LACFD Wildland Equipment Upgrade: Portable pumps

	Qty	Unit price	Total
High pressure centrifugal fire pumps with suction hose	5	3500	\$15,750
TOTAL			\$15,750.00

Total funding request: \$15,750.00

The following are hereby incorporated into this Agreement:

Appropriation Account Number _____	1. OMB Circulars A-110; A-122; A-133
Total Project Cost \$ <u>15,750.00</u>	2. CFR Part 12 Subpart D,E,F
NPS Grant Amount \$ <u>15,800.00</u>	3. FAR Clause 52.203-12
Local Match \$ <u>1,580.00</u>	

Los Angeles County Fire Department must invoice within 90 days of the date signed by the Contracting Officer. After 90 days, the Grant will be terminated and the funds will be reprogrammed.

The United States of America, Department of the Interior, Pacific West Region, National Park Service, and the Grants Recipient named above (hereinafter referred to as the Grantee), mutually agree to perform this agreement in accordance with the terms, promises, conditions, plans, specifications, estimates, procedures, project proposals, maps, assurances, and certificates attached hereto or retained by the Grantee and hereby made a part hereof.

The United States hereby promises, in consideration of the promises made by the Grantee herein, to obligate to the Grantee the amount of money referred to above, and to tender to the Grantee that portion of the obligation which is required to pay the United States' share of the costs of the above Grant. The Grantee hereby promises, in consideration of the promises made by the United States herein, to execute the Grant described above in accordance with the terms of this agreement.

In witness whereof, the parties hereto have executed this agreement as of the dated entered below.

\_\_\_\_\_  
( Leo R. Guillory )

\_\_\_\_\_  
(Fire Chief Signature)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date



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SA FORM 06-05

BOARD OF  
SUPERVISORS  
OFFICIAL COPY

COUNTY OF LOS ANGELES

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S  
NO.

390-12

DEPARTMENT OF

FIRE

June 1, 2010

AUDITOR-CONTROLLER

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

## ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2009-10

4 - VOTE

SOURCES

Operations Budget Unit  
DA1-FR-90-9031-40100-40215  
Federal Grants - \$16,000  
INCREASE REVENUE

USES

Operations Budget Unit  
DA1-FR-2000-40100-40215  
Services & Supplies - \$16,000  
INCREASE APPROPRIATION

SOURCES TOTAL: \$ 16,000

USES TOTAL: \$ 16,000

JUSTIFICATION: Recognizing FY 09 RFA Grant Program (Grant Agreement Number HB140100023) to purchase five high-pressure centrifugal fire pumps for the District's Air and Wildland, Camps Section

AUTHORIZED SIGNATURE:

*Les Seidman*  
LES SEIDMAN, ASSISTANT CHIEF  
FINANCIAL MANAGEMENT DIVISION

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

REFERRED TO THE CHIEF  
EXECUTIVE OFFICER FOR

☐  
☒

ACTION

RECOMMENDATION

☒  
☐

APPROVED AS REQUESTED

APPROVED AS REVISED

AUDITOR-CONTROLLER

BY

*Kevin Johnson*  
May 6 2010

CHIEF EXECUTIVE OFFICER

BY

*Shed Wilbur*  
May 8 2010

S.A. NO. 197

SEND 6 COPIES TO THE AUDITOR-CONTROLLER